



Welcome to

Kangaroo Island Catholic Community

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

THIRTY-FIRST SUNDAY IN ORDINARY TIME - YEAR A

Vol 5 : No 50

KANGAROO ISLAND CATHOLIC PARISH

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NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

Fr Charles Gauci (Parish Priest -
involved in another ministry in 2017)
Fr Tony Telford-Sharp (Parish
Administrator - 8382 1717)
Fr Peter Zwaans (Associate Priest)
Fr Josy Sebastian (A/P - 0452 524 169)

PARISH PASTORAL COUNCIL

Mr Peter Clark (8559 5131)

PARISH NEWSLETTER

Mrs Annette Roestenburg
(8553 8281; rostie2@bigpond.com)
(All items for the newsletter must be
received no later than Wednesday
evening.)

MASS CENTRES

- **KINGSCOTE:** Our Lady of Perpetual Help, Cnr Giles/Todd Sts Sunday - 9.30am
- **PARNDANA:** Uniting Church, Cook Street 2nd and 4th Sunday - 3.00pm
- **PENNESHAW:** St Columba's Anglican Church, Cnr North Terrace and Fourth Street 1st Sunday - 2.00pm

SPONSORSHIP

KANGAROO ISLAND TRANSFERS (0427 887 575) generously donate transport for our visiting Priests.

CHILD PROTECTION

Child Protection Unit 8210 8159



FIRST READING

Malachi 1:14-2:2, 8-10

I am a great king, says the Lord of Hosts, and my name is feared throughout the nations. And now, priests, this warning is for you. If you do not listen, if you do not find it in your heart to glorify my name, says the Lord of Hosts, I will send the curse on you and curse your very blessing. You have strayed from the way; you have caused many to stumble by your teaching. You have destroyed the covenant of Levi, says the Lord of Hosts. And so I in my turn have made you contemptible and vile in the eyes of the whole people in repayment for the way you have not kept to my paths but have shown partiality in your administration.

Have we not all one Father? Did not one God create us? Why, then, do we break faith with one another, profaning the covenant of our ancestors?

RESPONSORIAL PSALM

Ps 17:2-4, 47, 51

In you, Lord, I have found my peace.

SECOND READING

1 Thessalonians 2:7-9, 13

Like a mother feeding and looking after her own children, we felt so devoted and protective towards you, and had come to love you so much, that we were eager to hand over to you not only the Good News but our whole lives as well. Let me remind you, brothers, how hard we used to work, slaving night and day so as not to be a burden on any one of you while we were proclaiming God's Good News to you.

Another reason why we constantly thank God for you is that as soon as you heard the message that we brought you as God's message, you accepted it for what it really is, God's message and not some human thinking; and it is still a living power among you who believe it.

GOSPEL ACCLAMATION

*Alleluia, alleluia!
You have one Father,
your Father in heaven;
you have one teacher:
the Lord Jesus Christ.
Alleluia!*

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Kangaroo Island Catholic Parish

NOVEMBER ANNIVERSARIES

Jim Airton , Francis E Bannan, Vic Banner, Clorice Bates, Toni Berden, Leon Bourke , Imogen Brinkley, Harold Burgess, Donald Chalmers, Tim Clark, Evelyn Drane, John and Dien Hendrix, Carmel Higgins, Agnes Hughes, Margaret Hughes, Peggy Imboden, Andrew Kelly, Thomas Lydon, John McDonald, Colleen Moore, Roger Pahl, Teresa Paniza, Sam Perkins, Roy Rayson, Helen Redden, Patricia Ross, Harold Semler, Marie Slagter, Pat Smith, Graham Turner, Gwen Willson and all the faithful departed.

Prayers for the Sick

Please pray for Pat Barrett, Annemeike Berden, Marj and Jimmy Browne, Denice Carter, Lloyd & Aileen Dodson & family, Jenny Fechner, Diane Florenance, Charles & Sue Gorman, John Lavers, Elijah & Magenta Laundry and family, Ben Martin, Janice Mills, Dianne McCarthy, Philip McDonald, Peter Murray, Max Moss, Darren Morris, Deidre Morrison, Mick Muller, Jill Oldfield, Jack Pitcher, Margaret Rich, Anthony Roestenburg, Bill Roestenburg, Darren Smith, John Smith, Peter Smith, Linda Tippet, Greg Turner, Patrick Walsh and Rob Wilkinson.

May they know the healing love of Christ through our actions and His healing presence

PARISH NOTICES -05/11/17

1. Thank you to Fr George, Eddy and Leo for saying Mass today.
2. Next Sunday there will be Mass with Fr Josy
3. Confession is available every Sunday in Kingscote at 30 minutes before Mass.
4. Catholic Mission Appeal, please make your donation in the envelopes provided.

8. Eucharistic communities that are viable will be enabled to continue.

There will be times when there will be a need to discern whether particular communities remain viable. But smaller Eucharistic communities can be closer to the people, and are to be maintained in our new and emerging pastoral structures, as long as they have the capacity, and the ministers, to be a genuine centre of Christian life, to have formation in discipleship, outreach to those in need and life-giving Eucharistic celebrations.

It is important to recognize the value of other forms of prayer in such communities, including Services of the Word, and Liturgies of the Word with Holy Communion.

1900-Keeping the Faith on K.K. -2017

OUR CATHOLIC PARISH LEGACY

Aspect one.

The beacon within the ebb and flow of 117 years of following Jesus on this beautiful Island is our first Parish Priest, Fr Robin Sutherland, his far-flung Parishioners and band of other workers.

During Fr Robin's presence on K.I. (1954-1960), Our Lady of Perpetual Help Church the presbytery at Kingscote, and the Blessed Trinity War Memorial Church at Pardana were built.

As well, Fr Sutherland handed over a vibrant, worshipping Catholic Community that had grown up across the whole of Kangaroo Island



Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate, is president of the Oblate School of Theology in San Antonio, Texas. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide.



A PLEA FOR THE SOUL

It's hard to find your soulmate in someone who doesn't believe you have a soul.

Recently on *The Moth Radio Hour* a young woman shared the story of her breakup with her boyfriend, a young man for whom she had deep feelings. The problem was that she, a person with a deep faith, a Mormon, struggled with the radical materialism of her boyfriend. For him, there were no souls; the physical world was real, and nothing else. She kept asking him if he believed he had a soul. He couldn't make himself believe that. Eventually, not without a lot of heartache, they broke up. Why? In her words: *It's hard to find your soulmate in someone who doesn't believe you have a soul.*

Her frustration is becoming more universal. More and more our world is ignoring and denying the existence of soul, becoming soulless. It wasn't always like this. Up until modern times, often it was the physical and the body that weren't properly honored. But things have changed, radically.

It began with Darwin, who rooted our origins more in the history of our bodies than in the origins of our souls; it took more shape in the mechanistic philosophies of the last century, which understood both our universe and ourselves as physical machines; it became more firm as modern medicine and experimental psychology began more and more to explain the brain primarily in terms of carbon complexification and biochemical interactions; it seeped into our higher educational systems as we produced more and more technical schools rather than universities in the deeper sense; and it culminated in popular culture where love and sex are spoken of more in terms of chemistry than in

terms of soul. It is not surprising that for most pop singers today the mantra is: *I want your body! I want your body!* We're a long ways from Shakespeare's marriage of true minds and Yeats' love of the pilgrim soul in you.

Religion of course has always lodged its protests against this but often its understanding of the soul was itself too narrow to have much power to lure a materialistic culture back into wanting to rediscover and listen to the soul. Ironically, it took a non-religious figure, Carl Jung, to speak of soul again in a way that is intellectually intriguing. And it was in the sick, the insane, the suicidal, and others whose lives were broken that Jung began to hear the cry of the soul (whose demands are sometimes very different from those of the body and whose needs are for much more than simple comfort and the prolonging of life).

Much of Jung's teaching and that of his followers can be seen as a protest for the soul. We see this, for example, in the writing of James Hillman. It's ironic that as an agnostic he was able to speak about the soul in ways that we, who are religious, might envy and emulate. Like Jung, he also drew many of his insights from listening to the soul cry out its meaning and pain through the voices of the sick, the insane, the broken, and the suicidal. Religion, medicine, and psychology, he believes, are not hearing the soul's cry. They're forever trying to fix the soul, cure the soul, or save the soul, rather than listening to the soul, which wants and needs neither to be fixed nor saved. It's already eternal. The soul needs to be heard, and heard in all its godly goodness and earthy complexes. And sometimes what it tells us goes against all common sense, medical practice,

and the over-simplistic spiritualities we often present as religion.

To be more in touch with our souls we might examine an older language, the language that religion, poets, mythologists, and lovers used before today's dominant materialism turned our language about the soul into the language of chemistry and mechanism. We cannot understand the soul through any scientific description but only by looking at its behavior, its insatiability, its dissatisfactions, and its protests. A soul isn't explained, it's experienced, and soul experience always comes soaked in depth, in longing, in eros, in limit, in the feeling of being pilgrim in need of a soulmate.

Happily, even today, we still do spontaneously connect the soul to things beyond chemistry and mechanism. As Hillman points out: "We associate the word 'soul' with: mind, spirit, heart, life, warmth, humanness, personality, individuality, intentionality, essence, innermost, purpose, emotion, quality, virtue, morality, sin, wisdom, death, God. As well, we speak of a soul as 'troubled', 'old', 'disembodied', 'immortal', 'lost', 'innocent', 'inspired'. Eyes are said to be 'soulful', for the eyes are 'the mirror of the soul'; and one can be 'soulless' by showing no mercy."

Soullessness: We understand the make-up of something best when we see it broken. So perhaps today we can best understand our soullessness in the growing acceptance of pornography and hook-up sex, where the soul is intentionally and necessarily excluded from what is meant to be the epitome of all soulful experience.

You can read, or download, Ron Rolheiser's weekly columns from his website at: www.ronrolheiser.com

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

ALDINGA

*Mary of Galilee, the First Disciple
cnr Quinliven and How Roads*
Saturday 5.30pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St
Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

*Our Lady of Perpetual Help,
cnr Todd and Giles Streets*
Sunday 9.30am

NOARLUNGA

*St Luke, the Evangelist,
cnr Honeypt Rd and Goldsmith Dve*
Saturday 6.00pm
Sunday 9.00am
1st, 3rd Sundays 11am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 9.00am
Tuesday 1st week 9.00am and 9.45am
(later Mass followed by Tuesday Chats)
Wednesday 7.30pm
Thursday 9.00am (St John's School)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road
1st, 3rd, 5th Sundays 10.30am
2nd, 4th Sundays 8.30am
1st Friday 6.00pm

PARNDANA

2nd, 4th Sunday 3.00pm

PENNESHAW

St Columba, North Terrace
(shared with Anglicans)
1st Sunday 2.00pm

SEAFORD

*Seaford Ecumenical Mission,
Grand Bvd*
Sunday 10.45am
Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday (other than 1st) 9.00am
1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street
1st, 3rd, 5th Sundays 8.30am
2nd, 4th Sundays 10.30am
Wednesday 9.00am
Thursday 9.00am
Friday 9.00am

(Continued from page 1)

GOSPEL

Matthew 23:1-12

Addressing the people and his disciples Jesus said, 'The scribes and the Pharisees occupy the chair of Moses. You must therefore do what they tell you and listen to what they say; but do not be guided by what they do: since they do not practise what they preach. They tie up heavy burdens and lay them on men's shoulders, but will they lift a finger to move them? Not they! Everything they do is done to attract attention, like wearing broader phylacteries and longer tassels, like wanting to take the place of honour at banquets and the front seats in the synagogues, being greeted obsequiously in the market squares and having people call them Rabbi.

'You, however, must not allow yourselves to be called Rabbi, since you have only one master, and you are all brothers. You must call no one on earth your father, since you have only one Father, and he is in heaven. Nor must you allow yourselves to be called teachers, for you have only one Teacher, the Christ. The greatest among you must be your servant. Anyone who exalts himself will be humbled, and anyone who humbles himself will be exalted.'

DID YOU KNOW?

- Phylacteries and tasseled garments are part of the traditional garb worn by Jewish men at prayer. A phylactery is a small leather box with long black straps. It contains texts from the Scriptures including the great Jewish acclamation of faith, the Shema (see last week). Two are worn at prayer; one on the forehead and one on the upper left arm, signifying acceptance of God's law and its dominance of one's body and mind.
- Jewish Prayer Shawls, still worn today by Jewish men at prayer, have fringed edges with a long tassel at each corner.

EXPLORING THE WORD

At first reading we may be shocked by Jesus' attack on the Pharisees. Over the last few weeks we have read of several encounters where they try to

entrap Jesus so perhaps this attack is warranted. What we need to remember, however, is that Matthew is primarily writing for his own, predominantly Jewish, community. There must have been some members who had come to faith in Jesus from positions of prestige and authority in the Synagogue. Jesus is making it clear that within the Christian community, leadership must be different. There is to be no exulting of self, no leadership of dominance or misuse of power. The old structure of Masters, Lords or Rabbis no longer holds. There is but one Master in heaven and one teacher, Jesus Christ. Real leadership within the community must be a leadership of service.

THE YEAR OF YOUTH



The Australian Bishops have identified the liturgical year of 2018, beginning on the first Sunday of Advent (3 December 2017), as a national Year of Youth.

The Year of Youth in Australia is an opportunity to reflect on the gift of young people in the Church and society and to consider what we do as parishes, agencies, schools, and communities through the lens of young people.

THIS WEEK'S READINGS

(6 - 12)

- **Monday, 6:** Weekday, Ordinary Time 31 (Rom 11:29-36; Lk 14:12-14)
- **Tuesday, 7:** Weekday, Ordinary Time 31 (Rom 13:8-10; Lk 14:25-33)
- **Wednesday, 8:** Weekday, Ordinary Time 31 (Rom 13:8-10; Lk 14:25-33)
- **Thursday, 9:** The Dedication of the Lateran Basilica (Ezek 47:1-2, 8-9, 12; Jn 2:13-22)
- **Friday, 10:** St Leo the Great (Rom 15:14-21; Lk 16:1-8)
- **Saturday, 11:** St Martin of Tours (Rom 16:3-9, 16, 22-27; Lk 16:9-15)
- **Sunday 5:** 32nd Sunday, Ordinary Time (Wis 6:12-16; 1 Thess 4:13-18; Mt 25:1-13)

PASTORAL CARE

If you (or someone you know) is house-bound, in hospital or in residential care and would appreciate a visit from a Priest or someone from the Parish, please let us know.
Contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552),
Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).